

# 2024-2025 UCHS Membership Application

Please print legibly.

## Husband's Name

(First/MI/Last) \_\_\_\_\_

Date of Birth (mm/dd) \_\_\_\_\_

## Wife's Name

(First/MI/Last) \_\_\_\_\_

Date of Birth (mm/dd) \_\_\_\_\_

**Mailing Address** (include street or PO Box number)

\_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Primary Phone Contact

(\_\_\_\_) \_\_\_\_\_

Alternate Phone Contact

(\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

**Do you want to be added to the UCHS Facebook Page?**

\_\_\_\_\_ (Yes or No)

**Profile Name you want added:**

\_\_\_\_\_

UCHS utilizes email as the main source of communication with the membership. Forms, calendars and other information may be accessed by the members via the UCHS website ([www.uchsowensboro.org](http://www.uchsowensboro.org)). Members may email information to the email coordinator ([uchsinfochain@gmail.com](mailto:uchsinfochain@gmail.com)) for forwarding to all UCHS members. Please refer to the ByLaws for what type of information is allowed to be communicated through the info chain.

**Is this your first year as a member of UCHS?** \_\_\_\_\_

**Do you have access to a facility UCHS could use to host an event?** \_\_\_\_\_ If yes,

what/where? \_\_\_\_\_

\_\_\_\_\_

Please include the following information if you own a business or provide a service that you would like to have included in the UCHS Membership Directory:

Business

Name: \_\_\_\_\_

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Type of

Business: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Child's Name	Gender	Age	D.O.B.	Grade	Home schooled
					Yes No
					Yes No
					Yes No
					Yes No
					Yes No
					Yes No
					Yes No
					Yes No

\*child enrolled in virtual school thru your local school district is considered a public school student

UNITED CHRISTIAN HOME SCHOOLS DOES NOT INSURE MEMBER FAMILIES IN THE EVENT OF ANY ILLNESS, INJURY, LOSS, OR DAMAGE TO, OR BY, A MEMBER OF A UCHS FAMILY. WE THE UNDERSIGNED, AGREE THAT UCHS (for example, but not limited to: UCHS Advisory Council members, UCHS Activity Coordinators, committee members, helpers, and UCHS hosting facilities) SHALL NOT BE HELD RESPONSIBLE OR LIABLE IN ANY WAY FOR INJURY TO ANYONE (including the loss of or damage to any article belonging to the member and/or member's family) CHOOSING TO PARTICIPATE IN UCHS-SPONSORED ACTIVITIES AND/OR EVENTS. WE, THE UNDERSIGNED, UNDERSTAND THAT ALL RESPONSIBILITY FOR CHILDREN LIES WITH THE PARENT(S) AND/OR LEGAL GUARDIAN(S) OF SAID CHILD(REN), IN ALL SITUATIONS AND CIRCUMSTANCES IN WHICH THEY ARE INVOLVED WITH UCHS, AND THEREFORE COMPLETE LIABILITY FOR ANY DAMAGE DONE TO, OR BY, SAID CHILD(REN) IS THE RESPONSIBILITY OF THE PARENT(S) AND/OR LEGAL GUARDIAN(S).

Signed \_\_\_\_\_ Dated \_\_\_\_\_

Signed \_\_\_\_\_ Dated \_\_\_\_\_

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**Membership:** Forms and Dues accepted prior to December 31, 2024 for Returning Members and Anytime for New Members

Please check the appropriate options below

\_\_\_\_\_ 1 Year Membership (Aug 1, 2024 – July 31, 2025)

**\$30.00** (for Renewing Members who pay before October 1, 2024 or New Members, who join and pay before January 1, 2025)

\_\_\_\_\_ Late Renewal- 1 Year Membership (Aug 1, 2024 – July 31, 2025)

**\$40.00** (for renewing members who pay after September 30, 2024 but before December 31, 2024 this includes a \$10 late processing fee)

\_\_\_\_\_ Partial Year New Members (January 1, 2025 – July 31, 2025)

**\$15.00** (for first time UCHS families Joining after 1/1/25 only)

Total Paid: \$ \_\_\_\_\_ Date Paid \_\_\_\_\_

Cash \$ \_\_\_\_\_ Check # \_\_\_\_\_

**Make Checks Payable to: UCHS**

**Membership Application forms and payment may be brought to August Membership Drive or September Back to School Bash**

or

**Mailed Prior to December 31, 2024 for Returning Members (New Members may Mail in at any time) to:**

**UCHS Membership Coordinators**

Keith and Laura Mahaney

2980 Seymour Road

Tell City, IN 47586

\*Membership forms and Dues will no longer be accepted at UCHS Family Sponsored Activity

\*Please Submit in Person at Quarterly Meeting or Mail in prior to the

### Statement of Faith

We believe that .....

1. God is one God; existent in three persons: God the Father, God the Son, and God the Holy Spirit. Jesus Christ, born of a virgin, is God come in the human flesh, being fully God and fully man, except without sin.
2. The Bible is the only inspired and infallible written Word of God.
3. All men are in violation of God's righteous requirements and His holy character, by both nature and act, and therefore are under His wrath and just condemnation. The central purpose of Christ's coming was to pay the penalty for man's sin through His death on the cross - the successful accomplishment of which is attested to by His subsequent visible, bodily resurrection.
4. Salvation is offered by the grace of God as a free gift to the sinner. This gift must be responded to in individual faith, not trusting in any personal works whatsoever, but in the sacrificial death and resurrection of Jesus Christ alone.
5. Marriage: UCHS follows the traditional Biblical marriage model; marriage is between one man and one woman.
6. We believe that God created the human race male and female and that all conduct with the intent to adopt a gender/sex other than one's birth gender/sex is immoral.

**Please review the following and sign below:** We have reviewed a copy of the UCHS By Laws, Statement of Purpose, and Statement of Faith and agree with the contents of each document. We also agree to support UCHS with our time, and efforts, and by coordinating activities as outlined in the By-Laws. We understand Membership in UCHS entitles us to attend all group functions (where age appropriate), access to a membership directory, email info chain, and the members-only section of the UCHS website. We understand that any personal info of UCHS members, such as names, addresses, phone numbers, and the UCHS website password, is NOT to be shared with anyone outside the current UCHS membership for any reason.

Signed \_\_\_\_\_ Date \_\_\_\_\_